

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE,
BANGALORE.

Notification D. No. 5 of 1931-32, dated 24th July 1931.

In continuation of this Office Notification D. No. 55 of 30-31, dated 9th January 1931, prescribing Text-Books for the High School forms for the year 1931-32, the following modifications therein are hereby notified.—

For	Read
A. TAMIL—SECOND LANGUAGE.	
<i>Sixth Form.</i>	
R. Detailed Prose and Poetry— S. S. L. C. Text for 1932, published by the Madras University for the Matriculation and S. S. L. C. Examinations 1932.	1. The Tamil Text Book for Detailed Study Group A for the Madras S. S. L. C. Public Examination 1932—and for the Matriculation Examination 1932—the whole. 2. Supplementary Reading. } Same as those prescribed in Notification D. No. 55, dated the 9th January 1931. 3. Grammar. }
(B) TELUGU—SECOND LANGUAGE.	
<i>Sixth Form.</i>	
1. Detailed Prose and Poetry— S. S. L. C. Text in Telugu for 1932 published by the Madras University for the Matriculation and the S. S. L. C. Examinations, 1932.	1. The Telugu Text Book for Detailed Study—Group A, for the Madras S. S. L. C. Public Examination and for the Matriculation Examination 1932—the whole, omitting selections in Poetry between pages 23 and 30 (Srinatha's Kasikhandam). 2. Supplementary Reading. } Same as those recommended in Notification D. No. 55 of 30-31, dated 9th January 1931. 3. Grammar. }
(F) SANSKRIT—SECOND LANGUAGE.	
<i>Sixth Form.</i>	
1. Detailed Prose and Poetry— Samskrita Manjari by Nilkamal Bhattacharya, published by Nand Kishore & Bros., Benares, price, As. 14, From pages 50 to the end (Omitting selections from Kadambari and Harsha Charitham).	1. Detailed Prose and Poetry— Samskrita Manjari by Nilkamal Bhattacharya, published by Nand Kishore & Bros., Benares, (As. 14). From page 50 to the end (Omitting selections from (1) Kadambari, (2) Harsha Charithram and (3) Raghuvamsha).
(C) INDIAN HISTORY.	
<i>Fourth Form.</i>	
K. A. Veeraraghavachar's History of India for Schools (Longmans), or Thompson's Junior History of India (C. L. S., Madras).	(a) ENGLISH. Earlier portions down to the British period in K. A. Veeraraghavachar's History of India for Schools (Longmans). or Thompson's Junior History of India (C. L. S., Madras): Omitting the British period. (b) KANNADA. Earlier portions down to the British period in K. A. Veeraraghavachar's History of India for schools (Kannada Edition—Longmans).
(D) ENGLISH HISTORY.	
<i>Fourth Form.</i>	
John Fennimore's The Story of English people (A and C. Black, London). or T. F. Tout's History of England, Part I (Longmans).	(a) ENGLISH. John Fennimore's The Story of the English People (A and C. Black, London). or T. F. Tout's History of England; Part I (Longmans). (b) KANNADA. T. F. Tout's History of England, Book II (Kannada Edition) (Longmans)—Earlier portions down to 1495 A. D.
(E) GEOGRAPHY.	
<i>Fourth Form.</i>	
Asia including India in The World—A General Geography by Dudley Stamp or Our World—A Human Geography by C. Morrison (Macmillan).	(a) ENGLISH. Asia including India in The World. A General Geography by L. Dudley Stamp (Longmans). or Our World—A Human Geography by C. Morrison (Macmillan). (b) KANNADA. Asia including India in the World—A General Geography by L. Dudley Stamp (Longmans)—Kannada Edition.